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AN

ACCOUNT

Of all the Conſiderable

PAMPHLETS

That have been publiſhed on either Side

In the preſent

CONTROVERSY,

BETWEEN

The Biſhop of *BANGOR*, and Others,

To the End of the Year MDCCXVIII.

With Occaſional OBSERVATIONS on Them.

By Philanagnoſtes Criticus.

BIBLIOTHECA BODLEIANA

LONDON,
Printed for JAMES KNAPTON, at the *Crown* *in* St. *Paul*'s Church-Yard. 1719.

Price Six Pence.

250. i. 5

Jan. 1, 1719.

SIR,

ACcording to your Requeſt, I here ſend you a ſhort Account of the principal Pamphlets which have been wrote on each Side in the Diſpute now on Foot concerning Church-Authority, (which from the chief Perſon concerned in it is called '*The Bangorian Controverſy*';) till the End of the Year 1718.

It will be neceſſary to premiſe a brief Relation of the *Occaſion* and *Riſe* of this Diſpute, and of ſuch Pamphlets *Preliminary* to it, as are neceſſary to make the Collection you deſign Compleat.

After which I ſhall give you in order the Titles of the Pamphlets occaſioned by Dr. *Snape*'s interpoſing in the Controverſy: Then of Mr. *Law*'s Pamphlets, and the Anſwers to them; After that of the *Repreſentation of the Committee*, and the Papers wrote thereupon: And laſtly, of ſuch other Pamphlets and Sermons as

are in any degree Material, and do not naturally fall under any of the other Heads.

The occaſion of this Diſpute was the ſeizing a conſiderable Number of Copies of

1. 'A Collection of Papers written by the 'late R. R. *George Hickes*, D. D. 1716,

In which the Church of *England* was charged with Hereſy, Schiſm, Perjury and Treaſon.

Theſe Papers were ſeized immediately after the ill Succeſs of a Rebellion raiſed by the Joynt-Forces of Papiſts, Non-Jurors, and Church of *England* Men, who had ſworn to the Government. Which Rebellion being not entirely quelled, but the Paſſions of the People ſtill very much enflamed; the deſigned diſperſing of thoſe Papers could be with this only View, to inflame the People further, to rekindle the expiring Rebellion, and to overturn both our State and Church.

This ſoon produced Defences of the Church from all Quarters: I ſhall mention but a few of the moſt conſiderable.

Dr. *Bennet* was one of the firſt: His Pamphlet is entitled,

2. 'The Non-Juror's Separation from the 'Publick Aſſemblies of the Church of '*England* examined, and proved to be 'Schiſmatical upon their own Principles. 'By *Tho. Bennet*, D. D.

This was thought by many Unſatisfactory: There were ſeveral Replies to it. I need mention but one, *viz.*

3. 'A

3. ‘ A Letter to Dr. *Bennet*, occaſioned by ‘ his late Treatiſe concerning the Non-Ju- ‘ rors Separation, *&c.* By *James Pierce*, ‘ *Nov.* 13, 1716.

Next to Dr. *Bennet*'s I place

4. ‘ A Vindication of the Realm and Church ‘ of *England* from the Charge of Perjury, ‘ Rebellion and Schiſm, unjuſtly laid up- ‘ on them by the Non-Jurors: And the ‘ Rebellion and Schiſm ſhewn to lie at ‘ their own Doors, 1716.

This is generally aſcribed to *a very great Hand*; but, tho' incomparably better than Dr. *Bennet*'s, was not ſuch as the beſt Friends of the Government and Proteſtant Religion could reſt ſatisfied with.

The Imperfections of it were attempted to be ſhewn in

5. ‘ The Layman's Letter to the Biſhop of ‘ *Bangor*, &c. 4*to.*

Dr. *Kennet*, the preſent Biſhop of *Peterborough* on this Occaſion wrote, not by way of a juſt Anſwer, but of Remarks on the Conduct of the Non-Jurors, two very valuable Letters, *viz.*

6. ‘ A ſecond Letter to the Biſhop of *Car-* ‘ *liſle*, upon the Subject of Biſhop *Merks*, ‘ *Oct.* 22, 1716: And

7. ‘ A third Letter to the Biſhop of *Carliſle*, ‘ upon the Subject of Biſhop *Merks*, where- ‘ in the Nomination — and Deprivation of ‘ *Engliſh* Prelates are ſhewed to have been ‘ originally conſtituted and governed by ‘ the

'the Sovereign Power of Kings and their 'Parliaments: Againſt the Pretenſions 'of our *New Fanaticks*, &c. *Jan.* 25, '1716-17.

The firſt Letter was wrote on occaſion of a New Volume for the Pretender, entitled, 'The 'Hereditary Right of the Crown of *England* 'aſſerted', *Oct.* 28, 1713.

The firſt Piece that was wrote by way of juſt Anſwer, which gave Satisfaction to the Friends of the Government, was

8. 'An Anſwer to the Non-Juror's Charge 'of Schiſm upon the Church of *England*, '1716.

Without any Name, but generally aſcribed to Mr. *Sykes*, who about the ſame Time publiſhed

9. 'A Sermon preached at the Arch-Dea- 'con's Viſitation in *Cambridge*, on *Dec.* 13, '1716. ſtating the Difference between the 'Kingdom of Chriſt, and the Kingdoms 'of this World, on *John* xviii. 36. By '*Arthur Aſhley Sykes*, A. M.

Theſe are all the Pamphlets I think neceſſary to premiſe, before I come to

10. 'A Preſervative againſt the Principles 'and Practices of the Non-Jurors both in 'Church and State: Or, an Appeal to the 'Conſciences and Common Senſe of the 'Chriſtian Laity. By *Benjamin*, Lord 'Biſhop of *Bangor*.

An Argument made uſe of by the Biſhop *Bangor* in this *Preſervative*, to juſtify Depri-

vatio

vations by the Civil Magiſtrate, was charged with a manifeſt Fallacy by another Writer againſt the Non-Jurors, in

11. 'A Defence of our Conſtitution in Church 'and State, or an Anſwer to the late 'Charge of the Non-Jurors accuſing us 'of Hereſy and Schiſm, Perjury and Trea-'ſon: With an *Appendix* of ſeveral Pa-'pers, &c. By *Nath. Marſhall*, L. L. B. '1717.

Againſt which the Biſhop's Argument was juſtified in

12. 'Some Remarks on Mr. *Marſhall*'s De-'fence of our Conſtitution in Church and 'State. With an *Appendix* containing a 'brief Enquiry into the meaning of thoſe 'Words of the 20th Article—The Church 'hath Authority in Matters of Faith. By '*Arthur Aſhley Sykes*, A. M.

I come next to the Biſhop of *Bangor*'s Famous Sermon, which has given occaſion to the Controverſy called by his Name, *viz.*

13. 'The Nature of the Kingdom or Church 'of Chriſt. A Sermon preached before 'the King on *March* 31, 1717. By *Ben-'jamin*, Lord Biſhop of *Bangor*.

Upon the publiſhing this Sermon, it was immediately reſolved to proceed both againſt the Preſervative and That, in Convocation; as ſoon as it ſhould meet. But in the mean Time ſomething was to be done by way of Anſwer. This Task was undertaken by Dr. *Snape*, who in a ſhort Time publiſhed

I. 'A

I. 'A Letter to the Biſhop of *Bangor*, occa-
'ſioned by his Lordſhip's Sermon preached
'before the King. By *Andrew Snape*,
'D. D.

The Town immediately ſwarmed with a great Number of Anonymous Pamphlets in anſwer to this. In a Pamphlet, entitled,

'The Rehearſal, or a Recapitulation of
'all or moſt of the Arguments for and
'againſt the Biſhop of *Bangor*'s Ser-
'mon'.

There are ſeven Anſwers to it reckoned up, *viz.*

1. 'The Layman's ſecond Letter to the Bi-
'ſhop of *Bangor*.
2. 'A Vindication of the Honour and Pre-
'rogative of Chriſt's Church.
3. 'An Anſwer to a Letter to the Biſhop of
'*Bangor*: Written by one *Andrew Snap*,
'D. D.
4. 'A Letter to Dr. *Andrew Snape*.
5. 'A Letter to Dr. *Snape*: By a Layman of
'Honour and Conſcience.
6. 'A Rod for the *Eaton* Schoolmaſter's
'Back.
7. 'A Letter to the Scholars of *Eton*.

After ſome Time was publiſhed

II. 'An Anſwer to the Reverend Dr. *Snape*'s
'Letter to the Biſhop of *Bangor*. By
'*Benjamin*, Lord Biſhop of *Bangor*.

Mr.

Mr. *Law*'s Letter in Anſwer to this I now paſs over, becauſe I ſhall give an Account of his Share in the Controverſy by it ſelf by and by.

This Anſwer of the Biſhop's occaſioned two ſcurrilous Pamphlets againſt Him, beſides the Dr's ſecond Letter, *viz.*

III. 1. 'Remarks upon the Biſhop of *Bangor*'s Treatment of the Clergy and Convocation. By a Gentleman.'

This is generally agreed to be Dr. *Sherlock*'s. It was animadverted on in two Pamphlets of Mr. *Prat*, and Mr. *Sykes*, which will be mentioned hereafter. (N°. IX, and under the Head of the Convocation, N°. XXIV.)

IV. 2. 'The Real Nature of the Church or Kingdom of Chriſt. A Sermon preached *May* 19, 1717. In Anſwer to the Biſhop of *Bangor*'s Sermon on the ſame Text. With a Poſtſcript in Anſwer to His Lordſhip's Letter to Dr. *Snape*. By *Joſ. Trapp*, M. A.'

This Laſt was anſwered in

V. 'A Letter to the Reverend Mr. *Trapp*, occaſioned by his Sermon. By *Gilbert Burnet*, M. A.'

Dr. *Snape* himſelf replied in

VI. 'A ſecond Letter to the Lord Biſhop of *Bangor*, in Vindication of the former. By *Andrew Snape*, D. D. *Jun.* 28. 1717.'

The ſeveral Anſwers to this, were

VII. 'Remarks on the Reverend Dr. *Snape*'s 'ſecond Letter to the Biſhop of *Bangor*: 'With ſome Reflections on Dr. *Sherlock*'s 'Anſwer to a Letter, *&c.*'

VIII. 'Farther Remarks on the Reverend 'Dr. *Snape*'s ſecond Letter to the Biſhop 'of *Bangor*: Shewing, That his Lord-'ſhip's Sermon hath advanced no *New* 'Doctrine, particularly in relation to *the* '*proper Sanctions of Chriſt's Laws*; but 'that the *ſame* has been before taught by 'Mr. *Mede*, Mr. *Hales*, D. *Barrow*, Arch-'biſhop *Tillotſon*, Biſhop *Blackhall*, Dr. 'Sydal, Dr. *Sherlock*, &c. with an *Appen-'dix* in Anſwer to Mr. *Law*'s * Letter. 'By the Author of the former Re-'marks.'

I am informed that the ingenious Author of theſe Remarks was then a Tradeſman, and has ſince taken Orders.

IX. 'An Anſwer to Dr. *Snape*'s ſecond Let-'ter: With occaſional Obſervations on 'three other the moſt celebrated Treatiſes 'againſt his Lordſhip, *viz.* Dr. *Sherlock*'s, 'Mr. *Law*'s, † and the Remarks. By '*Daniel Prat*, M. A.'

X. 'An Anſwer to Dr. *Snape*'s ſecond Letter 'to the Biſhop of *Bangor*. By *Daniel* '*Whitby*, D. D. 1717.'

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* *See* infra *under the Head of the* Convocation.
† *See* infra *under Mr.* Law.

Dr.

Dr. *Whitby* has alſo publiſhed ſince this Letter

XI. ‘ A Defence of the Propoſitions contain-
‘ ed in the Biſhop of *Bangor*’s Sermon
‘ from *pag.* 11. to *pag.* 17. And alſo of
‘ what is ſaid in his Preſervative concern-
‘ ing *Real Sincerity*, and our *Title to the*
‘ *Favour of God.* By *Daniel Whitby*,
‘ D. D.’

Beſides theſe, ſee Mr. *Sykes*’s ſecond and third Letters to Dr. *Sherlock*, N°. IV. and VI. under the Head of the *Convocation.*

Dr. *Snape*, *pag.* 40. of his *Second Letter*, having charged the Biſhop of *Bangor* with calling God to Witneſs to a ſolemn Falſhood, and engaging that a Perſon of unqueſtionable Veracity, of as high and ſacred a Station as his Lordſhip, would be anſwerable for the Proof of it; this laid the Biſhop of *Bangor* under a Neceſſity of declaring his Innocence; and vindicating himſelf from an Accuſation of ſo high a Nature, in the moſt publick Manner he could. And therefore the very Day of the Publication of Dr. *Snape*’s ſecond Letter, *viz. June* 28, 1717. His Lordſhip in the *Daily Courant*, called upon the Dr. either to make publick Reparation for ſo uncommon an Injury, or to produce immediately his Evidence. Dr. *Snape* in the *Poſt-Boy* of *June* 29, named the Biſhop of *Carliſle*. And in the *Evening-Poſts* of *June* 29, the Biſhop of *Bangor* called upon the Biſhop of *Carliſle* for the Proof of that Load of Infamy, with which He had furniſhed his Ad-

verſary. The Biſhop of *Carliſle* at length named Dr. *Kennet* for his Evidence: Dr. *Kennet* in *The Courant* denied in the moſt ſerious Manner what the Biſhop of *Carliſle* affirmed Him to have ſaid. At laſt, after this Matter had been for ſome Time tranſacted in the *Daily Papers*, was publiſhed

XII. 'A Collection of Papers ſcattered lately about the Town in the *Daily Courant*, 'Oc. with ſome Remarks upon them. 'In a Letter from the Biſhop of *Carliſle* 'to the Biſhop of *Bangor*, *July* 5, 1717.'

Dr. *Kennet*, beſides his Letters in the Daily Papers, publiſhed a Vindication of Himſelf in *Dr.* Snape *inſtructed*, &c. which will be mentioned by and by, (N°. XIX.) The Biſhop of *Carliſle*'s Paper was remarked on in

XIII. 'The Layman's Thoughts on the 'Treatment of the Biſhop of *Bangor*, in 'a Letter from the Biſhop of *Carliſle*, '&c.'

About the ſame Time was publiſhed a Pamphlet, entitled,

XIV. 'All the Advertiſements and Letters 'by the Lord Biſhop of *Bangor*, Dr. 'Snape, Lord Biſhop of *Carliſle*, Dr. *Ken*'net*, &c. as they were inſerted in the 'publick Prints. To which is added a 'compleat Catalogue of all the Sermons 'and Pamphlets for and againſt the Biſhop 'of *Bangor*'s Sermon, in the Order they 'were publiſhed.'

There

There are a great Number of Pamphlets in this Catalogue, which I have taken no Notice of, becauſe I deſign only an Account of thoſe which are conſiderable: To ſend you a Catalogue of all that have been printed, the inconſiderable as well as the conſiderable, would be almoſt infinite; as may appear from their being in this Catalogue, which reaches no farther than to *July* 1717, ſeventy four Pamphlets reckoned up, near thirty of which are not taken Notice of in this Account.

Beſides this groſs Calumny, Dr. *Snape* had alſo inſerted another Calumny in his ſecond Letter, *pag.* 66 and 67, reflecting on his Lordſhip for learning his evaſive and equivocal Way of Writing from a Jeſuit He kept in his Family, as his intimate Companion and Confident; who, He ſuppoſed, helped him to a mental Reſervation to juſtify a ſolemn Appeal to God in a Lie. This ſcandalous and malicious Calumny was expoſed in

XV. 'An Anſwer to Dr. *Snape*'s Accuſation. 'By *Francis de la Pilloniere*, formerly a 'Jeſuit, now living with the Biſhop of '*Bangor*: Giving an Acconnt of his Be-'haviour among the Jeſuits, his turning 'Proteſtant, leaving *France*, and Conduct 'ſince that Time; to which is added an '*Appendix* of Letters from Jeſuits, *&c.* 'With a Preface by the Lord Biſhop of '*Bangor*.'

To this Dr. *Snape* replied in

XVI. 'A

XVI. 'A Vindication of a Paſſage in Dr. 'Snape's ſecond Letter to the Biſhop of 'Bangor, relating to Mr. *Pillonniere*. By 'Andrew Snape, D. D. 1717.'

Soon after which was publiſhed, (as Mr. *Pillonniere* gueſſes) by Dr. *Snape*'s Direction

XVII. 'Mr. *Pillonniere*'s Preface, Notes and 'Additions to his *French* Tranſlation of 'Sir *Richard Steel*'s Epiſtle Dedicatory to 'Pope *Clement* XI. &c. Done into *Engliſh* 'with ſome ſhort Remarks,'

which are very angry and virulent both againſt the Biſhop of *Bangor*, and Mr. *Pilonniere*: Upon whom *New Injuries* being thus heaped (inſtead of Satisfaction made for the former ones) *ſupported* by the Evidence of Mr. *Mills*, School-Maſter of *Croydon*, with whom Mr. *P.* had ſome Time lived, He was forced to publiſh a ſecond Vindication, entitled,

'XVIII. 'A Reply to Dr. *Snape*'s Vindi- 'cation, &c. wherein a full Anſwer is 'alſo given to Mr. *Mills*, and all his other 'Evidences. By *F. de la Pillonniere*. To 'which is prefixed a Letter to Dr. *Snape*, 'by the Lord Biſhop of *Bangor* 1718.'

Dr. *Snape*'s Vindication was alſo conſidered in

XIX. 'Dr. *Snape* inſtructed in ſome Matters, 'eſpecially relating to Convocations and 'Converts from Popery. By a Member 'of the Convocation.'

This

This is the Pamphlet of Dr. *Kennet*, which I above referred to, as containing a Vindication of Himſelf againſt the Biſhop of *Carliſle*.

Dr. *Snape* having called upon the *Diſſenters*, *pag.* 50, of his Vindication to take his Part againſt Mr. *Pillonniere*, occaſioned the publiſhing of

XX. 'The *Diſſenter*'s Reaſons for not writing 'in the Behalf of Perſecution: Deſigned for 'the Satisfaction of Dr. *Snape*, in a Letter 'to Him, by *James Pierce*.' And

XXI. 'A Sermon preaced at *Founder*'s-*Hall*, '*Nov.* 5, 1717. containing ſome brief Re-'marks on ſome Paſſages in Dr. *Snape*'s 'late Vindication. By *John Cumming*, 'M. A. Miniſter of the *Scot*'s-Church in '*London*.'

In Anſwer to Mr. *Pillonniere*'s ſecond Defence of Himſelf, was publiſhed

XXII. 'A full Anſwer to Mr: *Pillonniere*'s 'Reply to Dr. *Snape*, and to the Biſhop 'of *Bangor*'s Preface, as far as it relates 'to Mr. *Mills*. In which the Evidences 'given to Dr. *Snape* are juſtified, the Bi-'ſhop of *Bangor*'s Objections anſwered, 'Mr. *Pillonniere*'s pretended Facts diſ-'proved, and baſe Forgery is detected. 'As likewiſe the true Reaſons of ſuch 'malicious *Diſſenters* Proceedings againſt 'Mr. *Mills*. The Whole ſupported by 'ample Teſtimonies of Gentlemen, Clergy, 'and many Others. In a Letter to the 'Lord Biſhop of *Bangor*, by *A. Mills*, M. A:

'M. A. To which is prefixed a Letter to 'his Lordſhip, by Dr. *Snape*.'

One Monſieur *Rouire*, a *French* Refugee, had furniſhed Dr. *Snape* with Scandal againſt Mr. *Pillonniere*. His having done ſo, He afterwards in the moſt ſolemn Manner denied to the Biſhop of *Bangor*, and Mr. *Pillonniere*.

But now again ſoon after the Publication of Mr. *Mills*'s Book, he in Publick declares that ſolemn Denial to have been a ſolemn Lie, and re-aſſerts the Truth of the Scandal, for the Falſhood of which He had before called God to witneſs. This occaſioned another Diſpute in the Daily Papers, which was of no Moment at all to the Controverſy, but entirely Perſonal between Mr. *Pillonniere*, and Mr. *Rouire*. The Diſpute, ſuch as it was, was fairly ſtated, and fully decided, (ſo that I ſuppoſe an entire End is put to it) in

XXIII. 'A third Defence, containing, I. A 'Reply to Dr. *Snape*'s and Mr. *Mills*'s new 'Calumnies. II. A faithful Account of 'Mr. *Rouire*'s Conduct. III. A Poſtſcript 'in Anſwer to Mr. *Dubourdieu*'s Calumnies. 'By *Francis de la Pillonniere*. To which 'are prefixed ſome few Remarks on Dr. '*Snape*'s Letter before Mr. *Mills*'s Book. 'By the Biſhop of *Bangor*.'

Thus ended this Diſpute as far as Dr. *Snape* is concerned in it. What his Conduct in it has been is notorious, and the Sentiments of the World thereupon are well known. I ſhall mention only two more Pamphlets wrote againſt Him, *viz.* XXIV. 'A

XXIV. 'A Letter to Dr. *Snape*, wherein 'the Authority of the Chriſtian Prieſt-'hood is maintained; the uninterrupted 'Succeſſion of Biſhops from the Apoſtles 'Days is lineally deduced, and the Cavils 'of Hereticks and Fanaticks are anſwered. 'By a Curate of *Wilts*.'

XXV. 'A Congratulatory Letter from the 'Pope to Dr. *Snape*. By the Author of 'Proteſtant Popery *.'

While Mr. *Pillonniere* was thus the Object of the Rage of Dr. *Snape*, and his Party, he was alſo attacked from another Quarter, his Countrymen *the* French *Refugees*. Mr. *J. Armand Dubourdieu*, (who had for ſome Time taken the oppoſite Side to Dr. *Snape*,) publiſhed a Book (in Anſwer to one wrote about a private Quarrel among themſelves, by one Monſieur *Malard*, complaining of hard Uſage) entitled, '*An Appeal to the* Engliſh *Nation*,' &c. in which Mr. *Pillonniere* is plentifully abuſed for being compaſſionate to a poor unfortunate Man, Mr. *Dubourdieu*'s Adverſary. To this Mr. *Pillonniere* replied in his third Defence; (ſee N°. XXIII;) and was obliged to complain of one Mr. *Lions*, who had acted the Part of a falſe Friend by him, and was now become a falſe Accuſer.

Mr. *Lions* with great Warmth replied to him in

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* *See* infra *under the Head of the* Convocation, N°. XLI.

XXVI. 'L'Ex-Jeſuit Demaſqué, ou Reponſe 'de Mr. *Lions*, a Monſieur *Pillonniere*.'

The Anſwer to which, ſee N°. XXXII.

Beſides theſe, Mr. *Pillonniere* had a great while before been attacked by the late Reverend Monſieur *Graverol* in

XXVII. 'Defenſe de la Religion Reformée, 'de ſes Paſteurs & de ſes Synodes contre 'le Nouveau Traducteur de la Lettre de 'Mr. le Chevr. *Steel*, au Pape *Clement* XI. 'Par. *J. G.* 1717.'

To which Mr. *Pillonniere* replied in

XXVIII. 'Defenſe des Principes de la Tole-'rance, ou l'on examine le fait de *Servet*, 'l'autorité des Confeſſions de Foi, *&c.* Par 'Mr. *de la Pillonniere*.'

Mr. *Graverol* was alſo anſwered by Mr. *Durette* in

XXIX. 'L'Abus des Confeſſions de Foi, 12°.'

Upon the Publication of this Piece, the Biſhop of *London* ſent a Circular Letter (ſee N°. XXXIII.) to the *French* Miniſters to forbid Mr. *Durette* their Pulpits: Which upon Mr. *Durette*'s ſubſcribing a certain Paper to explain his Meaning, was recalled by a ſecond. There was alſo a Reply made to Him, entitled,

XXX. 'L'Utilité & Neceſſité des Confeſſions 'de Foi. Par Mr. *de la Mothe*.'

This Anſwer, and the Biſhop of *London*'s taking Notice of Mr. *Durette*'s Book, occaſioned his publiſhing a Vindication, entitled,

XXXI. 'Appel

XXXI. 'Appel a Meſſ. les Francois Refugiez, 'dans lequel les Principes du petit Eſſay, 'intitulé, l'Abus des Confeſſions de Foi 'ſont developpee & juſtifiez. Par l'Au-'theur'.

Mr. *Durette*'s Behaviour while under the Biſhop of *London*'s Cenſure, and ſome Miſunderſtanding between Mr. *Pillonniere* and Him, relating to his Defence of his Eſſay, occaſioned Mr. *Pillonniere* to publiſh

XXXII. 'A Tranſlation of Mr. *Durette*'s 'Treatiſe concerning the Abuſe of Confeſ-'ſions of Faith: With an Account of Mr. 'Durette's Conduct before and ſince the 'Biſhop of *London*'s Cenſure of his Book: 'And ſome Obſervations on his Appeal to 'the Refugees compared with Mr. *de la* 'Mothe's Book. And a ſhort Anſwer to 'the Reverend Mr. *Lion*'s late Reply (ſee 'N°. XXVI. By *Francis de la Pillon-'niere*.'

The Behaviour of the Refugees to Mr. *Pillonniere*, in this Controverſy and others, who differed from them, occaſioned the publiſhing, what is the laſt Pamphlet I ſhall mention under this Head, *viz.*

XXXIII. 'An Account of the cruel Perſecu-'tions raiſed by the *French* Clergy ſince 'their taking Sanctuary here, againſt ſeve-'ral worthy Miniſters, *&c.* diſſenting 'from their Calviniſtical Schemes, ſhew-'ing alſo the groſeneſs of their daily Ca-'lumnies againſt Mr. *de la Pillonniere*;

'and containing a Detection of Fraud in 'the Diſtribution of the Royal Bounty. 'In anſwer to ſome private Letters of Mr. 'de la Chapelle. By *Claudius Rey*, a *French* 'Layman.'

In an *Appendix* to this Book, is the *Biſhop of* London's *Circular Letter* againſt Mr. *Durette*, with ſome Remarks upon it (ſee above in N°. XXIX.)

I come now to give an Account of Mr. *Law*'s Share in this Controverſy. He began it with

I. 'The Biſhop of *Bangor*'s late Sermon, 'and his Letter to Dr. *Snape* in Defence 'of it, anſwered, and the dangerous Na- 'ture of ſome Doctrines in his Preſerva- 'tive ſet forth. In a Letter to his Lord- 'ſhip. By *W. Law*, M. A.'

Beſides the Anſwers to this, (abovementioned under the former Head, N°. VIII and IX.) by the *Remarker* on Dr. *Snape*'s ſecond Letter, and Mr. *Pratt*, there were three others, *viz.*

II. 1. 'An Anſwer to Mr. *Law*'s Letter to 'the Lord Biſhop of *Bangor*: By *Gilbert* 'Burnet, M. A.'

III. 2. 'The Grounds of Civil and Eccleſia- 'ſtical Government briefly conſidered; 'With a Defence of the Biſhop of *Bangor*, 'againſt the Objections of Mr. *Law*: By 'John Jackſon, Rector of *Roſſington*.'

IV. 3. 'A

IV. 3. 'A Vindication of the Biſhop of 'Bangor, wherein is conſidered the true 'Notion of Religious Sincerity, &c. In 'anſwer to the Exceptions of Mr. *Law*. 'By *Tho. Pyle*, M. A.'

Inſtead of any direct Reply to theſe Anſwers, Mr. *Law* publiſhed

V. 'A ſecond Letter to the Biſhop of *Ban*-'gor, wherein his Lordſhip's Notions of 'Benediction, Abſolution, and Church-'Communion are proved to be deſtructive 'of every Inſtitution of the Chriſtian Re-'ligion. With a Poſtſcript in Anſwer to 'the Objections that have been made a-'gainſt his former Letter. By *Will. Law*, 'M. A.'

To this there were alſo three ſeveral Anſwers, *viz.*

VI. 1. 'A ſecond Vindication of the Lord 'Biſhop of *Bangor*, in Anſwer to Mr. *Law*'s 'ſecond Letter, wherein his Notions of 'Benediction, Abſolution, and Church-'Communion are proved to be deſtructive 'of the whole Chriſtian Religion, and 'contrary to common Senſe, &c. By *Tho.* '*Pile*, M. A.'

VII. 2. The falſe Notion of a Chriſtian Prieſt-'hood, and the Pretences to ſacerdotal Ob-'lation, Interceſſion, Benediction, and 'authoritative Abſolution examined and 'confuted: Being an Anſwer to Mr. *Law*'s 'ſecond Letter to the Biſhop of *Bangor*. 'By *Philoleutherus Cantabrigienſis*. *Jan.* 25. '1717-18.'

When

When this Controverſy was gone thus far, Dr. *Sherlock* in his '*Condition and Example of* '*our Saviour vindicated*,' pag. 62. reproached the Biſhop of *Bangor* for not having '*anſwered* '*Mr.* Law's *two Letters*; *a Writer ſo conſide-* '*rable* (ſays he) *that I know but* ONE *good* '*Reaſon why his Lordſhip* DOES NOT *anſwer* '*Him.*' The Biſhop in Anſwer offered to undertake that Task, if Dr. *Sherlock* would make Mr. *Law*'s Tenets his own; but elſe thought it unneceſſary, 'becauſe there had been *Three* 'excellent Anſwers written to his firſt Letter, 'to the Particulars of which Mr. *Law* had not 'thought fit to make any Reply: And there 'had been *Two* publiſhed to his ſecond Letter, 'and a *Third* a coming from ſome of the ableſt 'Hands he knew of.' The *Third* ſhortly after publiſhed was,

VIII. 3. 'A full Examination of ſeveral im-
'portant Points relating to Church-Autho-
'rity, the Chriſtian Prieſthood, the Poſi-
'tive Inſtitutions of the Chriſtian Religion
'and Church-Communion. In Anſwer
'to the Notions and Principles contained
'in Mr. *Law*'s ſecond Letter to the Biſhop
'of *Bangor*. In a ſecond Letter to Mr.
'*Law*; with a Poſtſcript, wherein his
'evaſive Anſwers to former Objections
'are conſidered. By *Gilbert Burnet*,
'M. A.'

This excellent Piece has, I believe, put an End to this Part of the Controverſy. Mr. *Law* has not thought fit to make any Anſwer; but inſtead

inſtead thereof is running away to another Matter. There has been for ſome Time advertiſed, 'A Reply to the Biſhop of *Bangor*'s 'Anſwer to the Repreſentation,' by Him to be publiſhed by Subſcription. And the following right zealous and orthodox Divines of the Church of *England*, Dr. *Pelling*, Dr. *Fiddes*, Dr. *Aſtry*, and Mr. *Thorold*, have charitably taken the Trouble of ſolliciting and receiving Subſcriptions for this Great *Nonjuring* Defender of the Rights of the Clergy.

As Mr. *Law* has not himſelf taken any Notice of either of the ſix Anſwers made to his Letters; ſo neither has any Body for him, except one *P. F.* who has to very little Purpoſe publiſhed

IX. 'A Letter to the Reverend Mr. *Pyle*, 'occaſioned by his Exceptions againſt Mr. '*Law*'s firſt Letter: With a Poſtſcript, in 'Anſwer to Mr. *Pyle*'s Challenge' [in his Anſwer to Mr. *Law*'s ſecond Letter.] 'By *P. F.* Miniſter of the Church of *Eng*-'*land*.'

One of the Anſwerers of Mr. *Law*, who calls himſelf *Phileleutherus Cantabrigienſis* has ſince publiſhed

X. 'Three Diſcourſes: One, a Defence of 'private Judgment; The ſecond, againſt 'the Authority of the Magiſtrate over 'Conſcience; The third, ſome Conſide-'rations concerning the uniting of Prote-'ſtants. The Two firſt tranſlated from 'the *Latin*, the third from the *French* of

'Dr.

'Dr. *Samuel Werenfels*, Profeſſor of Divi—
'nity in the Univerſity of *Bale*, in *Swit—*
'*zerland*: With a Prefatory Epiſtle to the
'Reverend Dr. *Ieniſon*, giving an Account
'of the occaſion of Tranſlating them, and
'their Uſe in the Biſhop of *B*—'s Con—
'troverſy. By *Phileleutherus Cantabrigi—*
'*enſis*.'

The Judgment of ſo judicious a Divine as Dr. *Werenfels*, in Diſcourſes wrote by him not by way of Controverſy, and therefore the leſs liable to be ſuſpected of Prejudice, ought to be of great Weight in the Controverſy: And his Reaſons to be carefully attended to. I cannot but think the tranſlating theſe Diſcourſes was very proper and ſeaſonable, and if they be generally read, may be of great Uſe. We have here the Judgment of an impartial Perſon, neither concerned in the Controverſy, nor any way attached perſonally to any of thoſe concerned in it. I ſhould be pleaſed with more Tranſlations of this ſort: One is expected ſhortly, of an excellent Treatiſe of the Great *Pufendorf*,

'De Habitu Religionis Chriſtianæ ad Vitam
'Civilem: Or, of the Relation between
'the Church and the State.'

'An Eſſay on impoſing and ſubſcribing Arti-
'cles of Religion, with a Poſtſcript re-
lating to the *French* Clergy. In a Letter
'to *Phileleutherus Oxonienſis*, by *Phileleu-*
'*therus Cantabrigienſis*.'

I come

I come now to the fourth Head, under which I propoſed to Rank the Pamphlets wrote in this Controverſy, *viz.* ſuch as were occaſioned by

I. 'A Report of the Committee of the Lower 'Houſe of Convocation, *&c.* concerning 'ſeveral dangerous Poſitions and Doctrines 'contained in the Biſhop of *Bangor*'s Pre-'ſervative, and his Sermon. Read in the 'Lower Houſe, *May* 10, 1717.'

The Committee were

Dr. *Moſs*, Dr. *Sherlock*, } Dean of { *Ely*, *Chicheſter*,

Dr. *Cannon*, Mr. *Sprat*, } Archdeacon of { *Norfolk*, *Rocheſter*,

Dr. *Davies*, Mr. *Barrell*, } Proct. Chapter, { St. *Aſaph*, *Rocheſter*,

Dr. *Friend*, Dr. *Biſſe*, Dr. *Dawſon*, } Proct. Clergy, { *Oxon*, *Hereford*, *Sarum*.

The firſt of them, whom this *Report* engaged in Controverſy, was Dr. *Sherlock*: Which was occaſioned by

II. 'A Letter to the Reverend Dr. *Sherlock*, 'one of the Committee, *&c.* comparing 'the dangerous Poſitions and Doctrines

'contained in the Doctor's Sermon preacl
'ed *Nov.* 5, 1712. with thoſe charge
'upon the Biſhop of *Bangor* in the la
'*Report.*'

The plain Self-contradiction which this Pan phlet ſhewed the Doctor had been guilty c made the World wait with Impatience to ſ how he would behave himſelf under the Charg to which he replied in

III. 'An Anſwer to a Letter ſent to Dr. *She*
'*lock*, relating to his Sermon preach
'before the Lord-Mayor, *Nov.* 5. 171
'To which are added ſome Obſervations
'upon the Account the Biſhop of *Bangor*
'has given of his intended Anſwer to the
'Repreſentation. By *Tho. Sherlock*, D. D.
'Dean of *Chicheſter.*'

This was replied to in

IV. 'A *ſecond* Letter to Dr. *Sherlock*, being
'a Reply to his Anſwer, proving the Do-
'ctrines maintained in his Sermon to be
'the ſame with thoſe charged upon the
'Biſhop of *Bangor.* With an *Appendix* re-
'lating to a Paſſage, or two in Dr. *Snape*'s
'ſecond Letter. By *Arthur Aſhley Sykes*,
'M. A. To which is added a Poſtſcript
'to the Reverend Dr. *Sherlock*, Dean of
'*Chicheſter.* By *Benjamin*, Lord Biſhop
'of *Bangor.*'

Dr. *Sherlock*, being thus got into the Diſpute, and entangled, was forced to go on in

V. 'Some Conſiderations occaſioned by a
'Poſtſcript from the Right Reverend the
'Lord

'Lord Biſhop of *Bangor* to the Dean of 'Chicheſter, offered to his Lordſhip. By 'Tho. Sherlock, D. D.'

Which was anſwered in

VI. 'A *Third* Letter to Dr. *Sherlock*, being 'an Anſwer to his Conſiderations: With 'an *Appendix* in Vindication of a Paſſage, 'in a former Letter, againſt Dr. *Snape*. 'By *Arthur Aſhley Sykes*, M. A.'

The Two abovementioned Pamphlets of Dr. *Sherlock* drew upon him a very *Ingenious* Pen, who with an equal mixture of *Wit* and *good Senſe*, expoſed his manifold Contradictions, and ridiculed his Affectation of Wit in

VII. 1. 'Remarks on Dr. *Sherlock*'s Anſwer 'to Mr. *Sykes*.' And

VIII. 2. 'Remarks on Dr. *Sherlock*'s Conſi- 'derations offered to the Lord Biſhop of 'Bangor.'

His Inconſiſtency was alſo well expoſed in

IX. 'A Dialogue between Dr. *Sherlock*, Dean 'of *Chicheſter*, and Dr. *Sherlock*, Maſter 'of the Temple. Publiſhed from original 'Words. Being a Juſtification of Mr. '*Sykes*'s Charge, and a full Reply to what 'the Dean of *Chicheſter* has offered to re- 'concile Himſelf unto Himſelf. By *Charles* '*Norris*, M. A.'

The ſame Perſon has ſince publiſhed another Pamphlet, entitled,

X. 'The Reconciler of the *Bangorian* Con- 'troverſy. By *Charles Norris*, M. A.'

We thus ſee Dr. *Sherlock* engaged in Defence of the *Report*, which he is ſuppoſed to have been chiefly concerned in drawing up. The next of the *Committee-Men*, who undertook *it's* Defence, is ſuppoſed to be Dr. *M—ſs*, in a Pamphlet, entitled,

XI. 'The Report vindicated from Miſ-re-
'ports: Being a Defence of my Lords the
'Biſhops, as well as the Clergy of the
'Lower-Houſe of Convocation, in a Let-
'ter from a Member of that Houſe to the
'*Prolocutor*, concerning their late Conſul-
'tations about the Biſhop of *Bangor*'s Wri-
'tings. With a Poſtſcript containing ſome
'few Remarks upon the Letter to Dr. *Sher-*
'*lock*, *June* 8, 1717.'

It begins thus, 'Mr. *Prol.* Want of timely 'Notice muſt be my Excuſe for Non-attendance 'on *May* the 10th, *&c.*' This was deſigned, 1. To prevent Suſpicion of Dr. *M—*'s being the Author. 2. To inſinuate that the *Prolocutor* had not taken Care to muſter all his Forces againſt the Biſhop of *Bangor*, to make the Blow as ſudden and effectual as he could (which I fear he was too juſtly charged with,) but that there were ſome of his own Party who had not timely Notice.

I have now brought the Controverſy down to

XII. 'An Anſwer to the Repreſentation
'drawn up by the Committee of the
'Lower-Houſe of Convocation, concern-
'ing ſeveral dangerous Poſitions and Do-
'ctrines

'ctrines contained in the Biſhop of *Ban-*
'*gor*'s Preſervative and Sermon. By *Ben-*
'*jamin*, Lord Biſhop of *Bangor*.'

The firſt Defence of the Convocation, publiſhed after this Anſwer was

XIII. 'The *Prolocutor*'s Anſwer to a Letter 'from a Member of the Lower Houſe of 'Convocation, entitled, the Report vin-'dicated from Miſ-reports.'

To this were added in a Poſtſcript, 'Some 'Thoughts on the Biſhop of *Bangor*'s Sermon 'in five Queries,' which occaſioned

XIV. 'An Anſwer to the five important 'Queries contained in Mr. *Prolocutor*'s 'Poſtſcript, with ſome freſh Queries hum-'bly offered to the Reverend *Prolocutor* 'himſelf, relating to the Lord Biſhop of '*Bangor*, and the Committee. By a Divine 'of the Church of *England*.'

This Pamphlet of the *Prolocutor*'s was anſwered in

XV. 'Short Remarks on a Letter from the 'Reverend the *Prolocutor* to a Reverend 'Member of the late Committee. In a Let-'ter to the *Prolocutor*, *Feb.* 18. 1717-18.'

I proceed now to the Replies of three of the Committee-Men, to the Biſhop's Anſwer to the Repreſentation, *viz.*

XVI. 1. 'A Vindication of the Proceedings 'of the Lower Houſe of Convocation, 'with regard to the King's Supremacy: 'And ſome Thoughts concerning Religion; 'with the occaſion of their being made

'Publick.

'Publick. And a Poſtſcript to the Lord 'Biſhop of *Bangor*; by *Robert Cannon*, 'D. D.' (See N°. XXXI.)

This occaſioned

XVII. 'An Expoſition of the Thirty-fourth 'Article of Religion, of the Traditions of 'the Church; referred to in the Report, 'by a Clergyman of the Church of *Eng-* '*land.*'

To which is prefixed a Dedication to Dr. *Cannon*, *Jan.* 13. 1717-18. Next to Dr. *Cannon* comes

XVIII. 2. '*Suſpiria Sacra:* Or the Church 'of *England*'s Memorial: With an Admo- 'nition to Jeſuits, and their Patrons, ex- 'tracted out of the Statute Law. Dedi- 'cated to his Grace the Lord Archbiſhop 'of *Canterbury*, in the Abſence of the 'Convocation. By *Thomas Dawſon*, D.D.'

The ſame worthy Writer has ſince publiſhed another ſcurrilous Piece, entitled,

XIX. 'An Introduction to the Biſhop of '*Bangor*'s intended Collection of Autho- 'rities: With a Letter from *Sion-College*, '*A. D.* 1645. Recommended in a Prefa- 'tory Epiſtle to the Conſideration of his 'Lordſhip, Mr. *Pillonniere* and Mr. *To-* '*land.* By a Member of the late Com- 'mittee.'

The Preface is very ſcandalous. The Book contains 'A Diſcourſe concerning Conſcience, 'by *W. Birchley*, an *Independent* in 1652.' And 'A Letter from the *Presbyterian* Divines 'of

'of *London*, met at *Sion-College*, to the Aſ-
'ſembly of Divines at *Weſtminſter* 1645, *againſt*
'*Toleration*.' I would indeed (tho' I know the Doctor will not agree with me) make this uſe of this Piece's being Re-printed; *viz.* to adviſe the *Preſbyterians* at preſent, in as formal and publick a Manner to *renounce* the Principles of *Intolerance* defended in it, as their Fore-fathers *maintained* them: And one Reaſon why I would adviſe them to this, is, becauſe I know it would grieve the Doctor to Heart.

The Two laſt named Vindications of the Committee againſt the Biſhop's Anſwer to the Repreſentation, by Dr. *Cannon* and Dr. *Dawſon*, were very well anſwered in two Letters in the

XX. 'Occaſional Paper. Vol. II. N°. XI.'

There are ſeveral other of theſe *Occaſional Papers*, which I might have mentioned as *a propos* in this Controverſy, ſuch as 'An Eſſay 'on Reputation;' Another 'On the Pride of 'Authors;' a Third 'On Retractations, *&c.*' But theſe I deſignedly omited, becauſe I would recommend to You the reading of them *all*, which I am ſure you will not repent. They make a neceſſary Part of a Collection of this Controverſy.

Give me leave here to digreſs to take Notice, that whoever will take the Pains to compare *pag.* 33, 37. of Dr. *Dawſon*'s Preface to his Introduction, *&c.* with the *Freeholder extraordinary*, N°. XV. will eaſily ſee that *That Paper* is the Doctor's. Which I mention here, becauſe

in

in ſome of our *Daily Papers*, at the Time of publiſhing *that Freeholder*, was inſerted an *Advertiſement* to this Purpoſe; that 'Whereas 'the Biſhop of *Bangor* had charged the Biſhop 'of *Carliſle with furniſhing an Adverſary with* 'a Load of perſonal Infamy, to ruin his good 'Name hitherto untouched by the moſt zealous 'of all his Enemies; This was to advertiſe the 'World, that they might ſee the Biſhop of 'Carliſle acquitted of that Charge in expreſs 'Words by the Biſhop of *Bangor* himſelf in 'the *Freeholder Extraordinary*, N°. XV.' This is done by quoting a Paſſage, out of one of the Biſhop of *Bangor*'s Books wrote in 1706, in which he complains of a Load of Infamy he had experienced, and prays God to forgive thoſe who have been ſo free as even to call in queſtion his Honeſty. Now, as I believe no Man in *England*, but Dr. *Dawſon*, could have ſeen how this acquits the Biſhop of *Carliſle*; nor have been at a Loſs to ſee how a Man may be abuſed a Thouſand times, and yet, if he is evidently Innocent, his good Name be *untouched and unſullied:* So, (had I no other Reaſon,) I ſhould have gueſſed that he was the mean Contriver of the low Artifice of that Advertiſement, becauſe it is *ſo like his other Writings*.

But I proceed to the third Reply to the Biſhop's Anſwer to the Committee, *viz.*

XXI. 'A Vindication of the Corporation and 'Teſt Acts: In Anſwer to the Biſhop of 'Bangor's Reaſons for the Repeal of them:

'To

'To which is added a ſecond Part concern-
'ing the Religion of Oaths; By *Tho. Sher-*
'*lock*, D. D.'

A very artful and ſcandalous Calumny in the laſt Page of this Book, cauſed the Biſhop of *Bangor* immediately to publiſh

XXII. 'An Anſwer to a Calumny caſt upon
'the Biſhop of *Bangor* by the Reverend
'Dr. *Sherlock*, at the Concluſion of his
'new Book, entitled, *A Vindication of the*
'*Corporation and Teſt Acts.* By *Benja-*
'*min*, Lord Biſhop of *Bangor*.'

To this the Dean anſwered in a Pamphlet, entitled,

XXIII. 'The Condition and Example of our
'Bleſſed Saviour vindicated, in Anſwer to
'the Biſhop of *Bangor*'s Charge of Ca-
'lumny againſt the Dean of *Chicheſter*:
'By *Tho. Sherlock*, D. D.'

The Biſhop replied in

XXIV. 'An Anſwer to a late Book written
'by Dr. *Sherlock*, entitled, *The Condition*
'*and Example of our Bleſſed Saviour vin-*
'*dicated*, &c. By *Benjamin*, Lord Biſhop
'of *Bangor*.'

And about the ſame Time Mr. *Sykes* publiſhed

XXV. 'The Dean of *Chicheſter*'s Conduct
'conſidered in his *Remarks* [ſee under the
'Head of *Snape*, N°. III.] his *Vindication*
'of the Corporation and Teſt Acts; And
'*The Condition and Example* of our Bleſſed
'Lord vindicated. By *A. A. Sykes*, M. A.'

In Anſwer to both theſe the Dean publiſhed

XXVI. 'The Lord Biſhop of *Bangor*'s Defence of his Aſſertion, *viz.* that the Example of our Lord is much more peculiarly fit to be urged to Slaves than to Subjects, conſidered. By *Thomas Sherlock*, D. D.'

This was replied to by Mr. *Sykes* in

XXVII. 'A *Fourth* Letter to the Reverend Dr. *Sherlock*: Being an Anſwer to his late Book, entitled, "*The Lord Biſhop of* Bangor's *Defence of his Aſſertion conſidered.* By *A. A. Sykes*, M. A."

Which I ſuppoſed may have concluded this Digreſſion in the Controverſy; With relation to which, I cannot forbear adding the Quotation from Mr. *Hooker*, inſerted in Mr. *Sykes*'s Title Page.

'So eaſy is it for every Man living to *Err*, and ſo hard to wreſt from any Man's Mouth *the plain Acknowledgment of Error*, that what hath been once *inconſiderately* defended, the ſame is commonly perſiſted in, as long as Wit by whetting it ſelf is able to find out any ſhift, be it never ſo ſlight, whereby to eſcape out of the Hands of *preſent Contradiction*. So that it cometh herein to paſs with Men *unadviſedly* fallen into *Error*, as it doth with thoſe, whoſe State hath no Ground to uphold it, but only the Help which by ſubtle Conveyance they draw out of ca-

'ſual

'ſual Events ariſing from Day to Day, 'till at length they be clean ſpent.' *B.* 3. §. 5.

But to return to the Controverſy. Soon after Dr. *Sherlock*'s Vindication of the Corporation and Teſt Acts, there was publiſhed a Pamphlet, entitled,

XXVIII. 'Reaſons againſt repealing the Occaſional and Teſt Acts, and admitting 'the *Diſſenters* to Places of Truſt and 'Power, *&c.* to which is added an Anſwer to the moſt material Arguments 'brought by the *Diſſenters*, and their 'Friends for their Admiſſion into Offices.'

They are *Two Letters*; *one* wrote *Feb.* 10. 1716, againſt the 6th Chap. of the *State-Anatomy*; the *ſecond*, *Jan.* 2. 1717-18, againſt the Biſhop of *Bangor*; by a Gentleman in *Warwickſhire*, very heartily in the Intereſt of the Government.

About the ſame Time alſo was publiſhed

XXIX. 'The true Intereſt of the *Whigs*, 'with Relation to the Teſt Act, *Jan.* '1717-18.'

It is ſuppoſed to be Mr. *Pierce*'s, who a little Time after publiſhed

XXX. 'Some Reflections upon Dean *Sher*-'*lock*'s Vindication of the Corporation and 'Teſt Acts. By *James Pierce.*

The next Pamphlet was

XXXI. 'The Neceſſity of believing a future 'State, in order to the being truly Re-

'ligious. In Anſwer to Part of Dr. *Can-*
'*non*'s Thoughts concerning Religion;
'And to ſo much of Dr. *Sherlock*'s Vindi-
'cation of the Corporation and Teſt Acts,
'as relates to this Subject. By the Author
'of the Remarks on Dr. *Snape*'s ſecond
'Letter.'

Having now given an Account of the Committee-Men's Defence of *Themſelves*, I come to a zealous Defender of Them *without Doors*, Mr. *Stebbing*; who wrote the three following Pamphlets in their Defence.

XXXII. 1. 'A Defence of the firſt Head of
'the Charge of the Committee againſt the
'Biſhop of *Bangor*, being Remarks upon
'ſome Poſitions of his Lordſhip, *&c.*
'wherein is ſhewn that his Lordſhip hath
'denied, and doth ſtill deny all Autho-
'rity to the Church. By *Henry Stebbing*,
'M. A.'

XXXIII. 2. 'Remarks upon a Poſition of
'the Lord Biſhop of *Bangor* concerning
'Religious Sincerity, wherein the Conſe-
'quences of this Poſition are fully ſtated,
'and his Lordſhip's pretended Demonſtra-
'tion is ſhewn to be Inconcluſive. By *H. S.*
'M. A. To which is prefixed a Preface by
'the Dean of *Chicheſter*.'

XXXIV. 3. 'Miſcellaneous Obſervations;
'or Remarks on ſome ſcattered Paſſages in
'the Biſhop of *B—'s* Anſwer to the Re-
'preſentation: Being the Concluſion of
'the Defence of the firſt Head of the
'Charge

'Charge of the Committee. By *H. S.* 'M. A.'

Theſe Three were anſwered in

XXXV. 'An Anſwer to Mr. *Stebbing*'s Re- 'marks concerning *Religious Sincerity and* 'Church Authority. Being a further Vin- 'dication of the Lord Biſhop of *Bangor*. 'With a Preface in Anſwer to that of the 'Reverend the Dean of *Chicheſter*. By '*Tho. Pyle*, M. A.' And

'An Anſwer to Mr. *Stebbing*'s Miſcella- 'neous Obſervations, &c. By *Tho. Pyle*, 'M. A.'

Thus I have gone thro' all the Pamphlets I have met with any way Material in this Part of the Controverſy, depending on the Biſhop's Anſwer to the Repreſentation; and now I come to

XXXVI. 'The common Rights of Subjects 'defended, and the Nature of the Sacra- 'mental Teſt conſidered: In Anſwer to 'the Dean of *Chicheſter*'s Vindication of 'the Corporation and Teſt Acts: By *Ben-* '*jamin*, Lord Biſhop of *Bangor*.'

Which I think I may fairly preſume has put an End to ſo much of the Controverſy as is concerned in it.

Having thus given an Account of what has been wrote in Defence of the Committee, and the ſeveral Replies thereto: I come now to give an Account of what has been done in Convocation in Favour of the Biſhop of *Bangor*.

On

On the 14th of *February* 1717-18, being a Synodical Day, the Reverend Dr. *Edward Teniſon*, Archdeacon of *Caermarthen*, proteſted in behalf of the King's Supremacy, and the Biſhop's Proteſtant Doctrines, and ſoon after publiſhed

XXXVII. 'A Proteſtation made the 14th 'Day of *February* 1717-18, in behalf of 'the King's Supremacy, and the Proteſtant 'Doctrines aſſerted and maintained in the 'Lord Biſhop of *Bangor*'s Sermon. Toge-'ther with what was ſaid in the Lower 'Houſe of Convocation, with relation to 'the ſaid Proteſtation, and other Matters 'that are fit to be conſidered; and what 'would have been further ſaid, had not 'the *Prolocutor* interrupted Dr. *Teniſon*, 'while He was ſpeaking, by reading the 'Schedule of Prorogation.'

This produced

XXXVIII. 'A Letter from the *Prolocutor* to 'the Reverend Dr. *Teniſon*, publiſhed *A-'pril* the 3d.'

Which was anſwered *April* the 19th, in

XXXIX. 'A Letter to the Reverend the '*Prolocutor*, being an Anſwer to a Letter 'from the *Prolocutor* to Dr. *Teniſon*. By 'a Gentleman of *Cambridge*.'

The ſame Perſon afterwards publiſhed another Letter, entitled,

XL. 'A Letter to the Reverend Dr. *Teniſon*, 'concerning ſome Citations made from his 'Grace the Archbiſhop of *Canterbury*'s 'Pre-

'Preliminary Diſcourſe to the Apoſtolical 'Fathers, in a Paper lately publiſhed, en- 'titled, *A Letter to the Prolocutor*, &c. 'By the Author of that Letter, *June* 7, '1718.'

I have thus gone thro' the Account of ſuch Pamphlets, as the Convocation's attacking the Biſhop of *Bangor* has occaſioned. I hear Dr. *Teniſon* has writ ſomething more in Vindication of the Supremacy in a Tract, entitled, *A Letter to the Reverend the* Prolocutor: *Being an Anſwer to that Part of his Letter that relates to the King's Supremacy.*

XLI. 'Proteſtant Popery; or, the Convoca- 'tion, a Poem, in five Canto's.'

I proceed to the laſt Head, of certain Pamphlets and Sermons which are not reducible to any of the foregoing Heads, and yet ſuch as I do not think fit to overlook in this Account.

1. 'The Neceſſity of a Divine Call or Miſ- 'ſion in thoſe who take upon them to 'Preach the Goſpel of Chriſt. Being a 'Sermon on *Rom.* x. 15. By the Author 'of the Clergyman's Companion in viſiting 'the Sick.'

2. 'The Authority of Chriſtian Princes, and 'of Biſhops and Paſtors in Eccleſiaſtical 'Matters not inconſiſtent with the true 'Nature of Chriſt's Kingdom, in a Ser- 'mon preached *June* 16, 1717, on *John* 'xviii.

'xviii. 36. occaſioned by the Biſhop of 'Bangor's on the ſame Text. By *Benjamin* 'Loveling, M. A.'

3. 'The abſolute Authority of the Church 'in Matters relating to Conſcience, and 'Men's Right of judging for themſelves 'reconciled: After ſome Miſunderſtand-'ing occaſioned by the Biſhop of *B*—'s 'Preſervative and Sermon: In Two Diſ-'courſes on *June* the 2d and 16th. By '*Alexander Innes*, D. D.'

4. 'An Ordination Sermon at St. *Pauls*, '*June* 16. By *John Wright*, M. A.'

5. 'God the Rewarder of them that dili-'gently ſeek him. A Sermon preached 'at St. *James*'s-Church, on *Nov.* 5, 1717, by *Tho. Rundle*, L. L. B.'

6. 'Mutual Charity the moſt perfect Bond 'of Chriſtian Unity. A Sermon preached 'before the King, *Jan.* 5, 1717-18, by '*Tho. Hayley*, D. D.'

7. 'The Nature of Chriſtian Union, and 'the Method of reſtoring it. A Sermon 'preached before the King, *Jan.* 19, '1717-18, by *Sam. Bradford*, D. D.'

[The two laſt Sermons occaſioned a Pamphlet reflecting on them, entitled,

8. 'A

8. 'A Letter to Dr. *Bradford*, occaſioned by 'his Sermon preached before the King.']

9. Univerſal Charity, the Bond of Chriſtian 'Unity. A Sermon preached at *Pinner*'s-'Hall, *March* 9, 1717-18, by *John Gale*, 'M. A. and D. P.'

10. 'A Sermon preached at *Worceſter* Aſ-'ſizes, *April* 6. 1718, by *Abdias Taylor*.'

11. 'The Pillar and Ground of Truth, a 'Sermon preached at St. *James*-Church 'on *April* 13. 1718, by *Tho. Pyle*, M. A.'

Two Sermons on the 30th of *January* may be referred to this Controverſy, *viz.*

12. *a.* 'A Sermon preached before the Lords, 'by the Right Reverend *Edward*, Lord 'Biſhop of *Coventry* and *Litchfield*.'

12. *b.* 'A Sermon preached before the Com-'mons: By *John Hoadly*, D. D.'

Two Conſecration Sermons, which have been ſince printed, may be alſo referred to the Controverſy, *viz.*

13. 'A Sermon preached at the Conſecration 'of the Lord Biſhop of *Carliſle*, on *Whit-'ſunday* 1718, by *N. Clagett*, M. A.'

14. 'A Sermon preached at the Conſecration 'of the Lord Biſhop of *Peterborough*, on '*Nov.* 9, 1718, by *Edward Waddington*, 'D. D.'

And 15. 'A Sermon preached at *Exeter*, '*Sept.* 9. 1718, at a Meeting of the uni-'ted Miniſters of *Devon* and *Cornwall*. 'By *M. Huddy*, which is a very remark-'able Sermon.'

There were alſo *reprinted* on occaſion of this Controverſy

16. 'The true Notion of Peace in the King-'dom or Church of Chriſt: Stated by the 'late eminent Dr. *Whitchcot*, in a Sermon 'preached by him on *the Malignity of* '*Popery*, examined and corrected from his 'own Notes, by *John Jeffery*, D. D.'

17. 'A Diſcourſe concerning the Authority 'of Men in the Kingdom of Chriſt. Be-'ing a Sermon preached in the Reign of 'King *Charles* II. By the late Reverend 'Dr. *Hezekiah Burton*, upon the Subject 'of *calling no Man Maſter upon Earth*: 'Firſt publiſhed by Archbiſhop *Tillotſon*.'

18. 'The Church of *England*-Man's Reaſons 'for his not making the Deciſions of Ec-'cleſiaſtical Synods the Rule of his Faith: 'Ex-

'Extracted from two Books of the Right 'Reverend *H. Ferne*, Lord Biſhop of *Che-* 'ſter in 1662.'

Other Pamphlets are

19. 'A Letter from Truth to a Member of 'the *Roſe* Club.'

20. 'Papiſts not excluded from the Throne 'on the account of Religion. Being a 'Vindication of the Biſhop of *B*—'s Pre- 'ſervative in that Particular. In a ſhort 'Dialogue.'

21. 'An Eſſay upon the Nature of a Church, 'and the Extent of Eccleſiaſtical Autho- 'rity. By a Layman of the Church of '*England*. Printed at *York*.'

22. 'The Authority of the Church in Mat- 'ters of Religion.'

Said to be the Lord Archbiſhop of *Tuam*'s.

To theſe I muſt not forget to add

23. 'Several Enquiries concerning Juſtifica- 'tion, &c. by *Thomas Chubb*.'

Some of which, particularly That [the VIIIth] concerning *the Unity of the Church*, or Body of Chriſt, directly relate to this Con-

 troverſy,

troverſy, and are very well wrote. You know the Character of that very extraordinary Gentleman.

There is now going to the Preſs a Sermon preached and cenſured at *Oxford*, entitled,

24. 'The true Cauſes of the Contempt of 'Chriſtian Miniſters. A Sermon preached 'before the Univerſity of *Oxford*, at St. 'Mary's on *Nov.* 30. 1718. With a Pre-'face in Vindication of it againſt the Cen-'ſure paſſed upon it in the Univerſity. By 'Peter Maurice, M. A. Fellow of Jeſus-'College, Oxon.'

This Sermon I hear was an ingenious one, but had not the good Fortune to pleaſe its Audience.

The Author was *ſilenced* for it, *i. e.* inhibited from preaching for the future within the Precincts of the Univerſity till he recanted it. The next *Sunday* after it was preached, I am informed he was reflected upon for it in the ſame Pulpit under the Name of *That Bold Blaſpheming Rabſhekah*, who lately made the Ears of this *Orthodox Audience* to tingle, *&c.* The Text is *Tit.* ii. 15. *Let no Man deſpiſe thee.*

Thus, Sir, you have ſuch an Account as I am able to give you of the *Bangorian* Controverſy to the End of the Year 1718. You did not

not expect that I ſhould inſert in my Account ſuch Writers as *Marſden*, *Cockburn*, *Sharp*, &c. or that I ſhould give you a compleat Catalogue of *all* the Pamphlets on either Side. 'Tis neither in my Power, nor would be of any Uſe to you to do this. But all that are of any Note on either Side, are inſerted in the foregoing Account.

I need not tell you which Side has plainly had the Superiority in the Controverſy. I believe you will be ſorry to find that the main Argument has been ſo clogged and retarded by Diſputes purely Perſonal. It muſt be owned to have been a great Misfortune. The Enemies of the Religious Liberty that is now contending for, have partly had their End in it: For tho' they have not been able to fix any Diſgrace on the unſpotted Character of the moſt excellent Biſhop, whoſe Reputation they have ſo inhumanly attacked; yet they have for a Time impeded the Courſe of *Truth*, which they are afraid to ſee brought to Light; by diverting the great Maintainer of it to the neceſſary Defence of his own Good-Name, which after all the furious Attacks of impotent Malice and Revenge, ſtands ſtill unſhaken, and receives additional Security from the ſucceſsleſs Attempts of ruining it.

May he long continue to be an *Honour* and a *Bleſſing* to our *Nation* and our *Church*, which he has already ſo well *defended* and *adorned*.

May

May he for the future meet with *leſs Oppoſition* in his *glorious* Endeavours to deliver our *Properties* and our *Conſciences* from *Slavery*; and with *more grateful* and generous Returns from us than he yet has done.

I am,

Dear Sir,

Yours,

Philanagnoſtes Criticus.

ERRATA.

PAge 13. *l.* 7. their *r.* there. *p.* 15. *l. laſt.* A Mills, *r.* H. Mills; *p.* 24. *before* 'An Eſſay on Impoſing, *&c. inſert*, There is 'now alſo in the Preſs.'

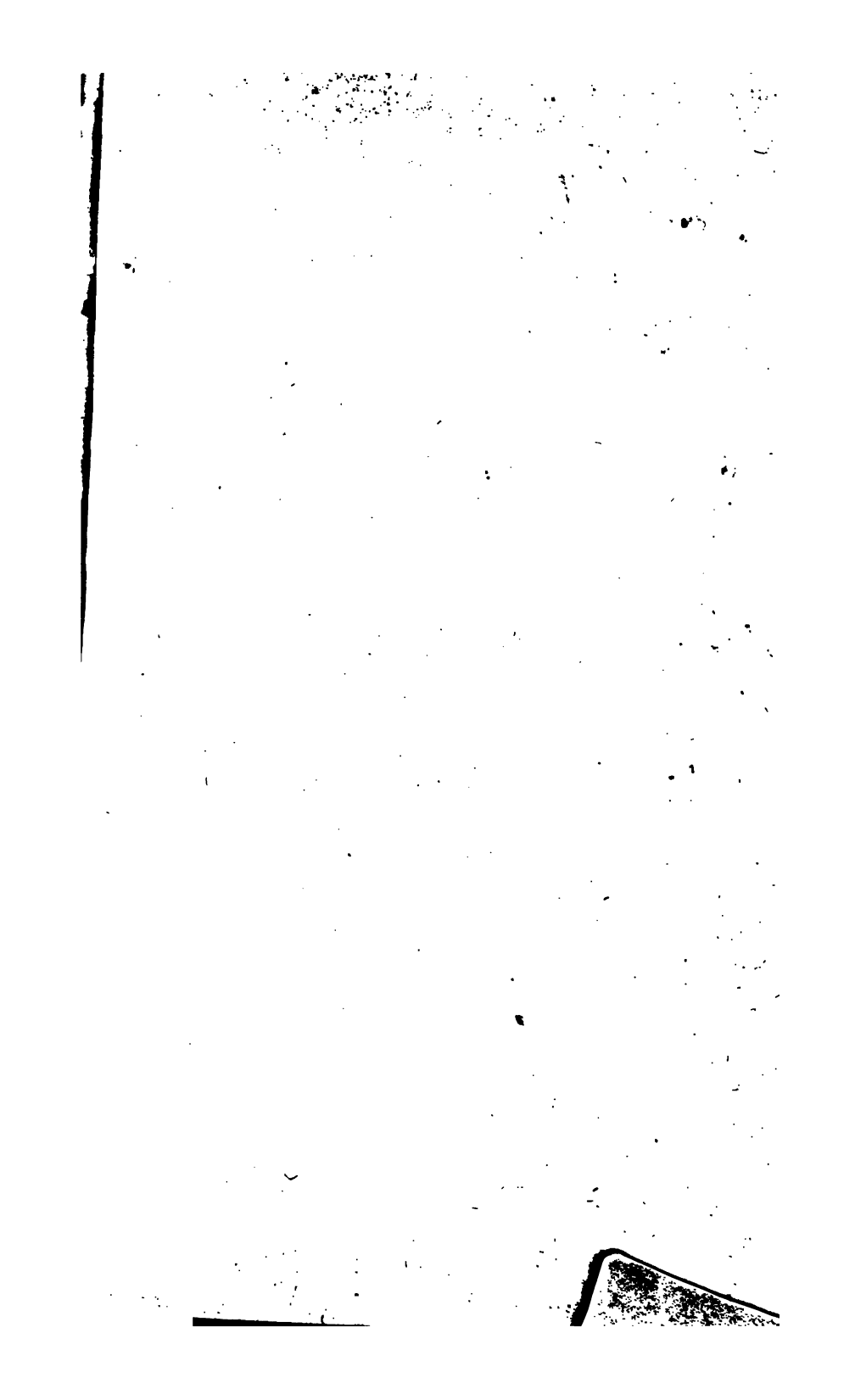
An INDEX *of the Names of thoſe who have wrote in this Controverſy: With References to find the Pamphlets wrote by each, in the foregoing Account.*

Note, The Mark *Pr.* ſtands for the firſt Head of Pamphlets *Preliminary* to the Controverſy. *Sn.* for the ſecond Head occaſioned by Dr. *Snape*'s Writing. *L.* for the third occaſioned by Mr. *Law*'s Letters. *Com.* for the fourth occaſioned by the Report of the *Committee*. And *Miſc.* for the laſt Head of ſuch as do not fall under any of the foregoing.

BEnnet. Tho. *D. D. Pr.* 2.
Bradford. Sam. *Lord Biſhop of* Carliſle, *Miſc.* 7.
Burnet, Gilbert, *M. A. Sn.* 5. *L.* 2, 8.
Burton. *Dr.* Hezekiah, *repr. Miſc.* 7.
Cannon. Robert, *D. D. Com.* 16.
Chandler. Edward, *Lord Biſhop of* Coventry *and* Litchfield, *Miſc.* 12. *a.*
Chubb. Thomas, *Miſc.* 23.
Clagett. *N. M. A. Miſc.* 13.
Cumming. John, *M. A. Sn.* 21.
Dawſon. Tho. *D. D. Com.* 18, 19.
De la Mothe, *Sn.* 30.
Durette. *Monſieur* Francis. *Sn.* 29, 31, 32.
Ferne. Henry, *Lord Biſhop of* Cheſter, *repr. Miſc.* 18.
Gale. John, *M. A. and D. P. Miſc.* 9.
Graverol. Jean, *Sn.* 27.
Hayley. Tho. *D. D. Miſc.* 6.
Hickes. George, *D. D. Pr.* 1.
Hoadley. Benj. *Lord Biſhop of* Bangor, *Pr.* 10, 13. *Sn.* 2, 15, 18, 23. *Com.* 4, 12, 22, 24, 36.
——— John, *D. D. Miſc.* 12, 6.
Huddy. Matthew, *Miſ.* 15.

Jack-

I N D E X.

Jackſon. John, *L.* 3.
Innes. Alexander, *D. D. Miſc.* 3.
Kennet. White, *Lord Biſhop of* Peterborough, *Pr.* 6, 7. *Sn.* 19.
Law. William, *M. A. L.* 1, 5.
Lions *Monſieur*, *Sn.* 26.
Leveling. Benjamin, *M. A. Miſc.* 2.
Maurice. Pet. *M. A. Miſc.* 24.
Marſhall. Nath. *L. L. B. Pr.* 1.
Mills. Henry, *M. A. Sn.* 22.
M——ſs. Robert, *D. D. Com.* 11.
Nicholſon. William, *Lord Biſhop of* Carliſle, *now of* Londonderry, *Sn.* 12.
Norris. Charles, *M. A. Com.* 9, 10.
Pierce. James, *Pr.* 3. *Sn.* 20. *Com.* 29, 30.
Pillonniere. Francis de la, *Sn.* 15, 18, 23, 27 *and* 32.
Prat. Daniel, *M. A. Sn.* 9.
Pyle. Tho. *M. A. L.* 4, 6. *Com.* 35. *Miſc.* 11.
Rey. Claudius, *Sn.* 33.
Rundle. Tho. *L. L. B. Miſc.* 5.
Sherlock. Tho. *D. D. Sn.* 3. *Com.* 3, 5, 21, 23, 26, 33.
Snape. Andrew, *D. D. Sn.* 1, 6, 16, 22.
Stanhope. George, *D. D. Com.* 13, 38.
Stebbing. Henry, *M. A. Com.* 32, 33, 34.
Sykes. Arthur Aſhley, *M. A. Pr.* 8, 9, 12. *Com.* 2, 4, 6, 25, 27.
Synge. Edward, *Lord Archbiſhop of* Tuam, *Miſc.* 22.
Taylor. Abdias, *Miſc.* 10.
Teniſon. Edward, *D. D. Com.* 37.
Trapp. Joſeph, *M. A. Sn.* 4.
Waddington. Edward, *D. D. Miſc.* 14.
Werenfels. Sam. *D. D. of* Bale, *tranſlated by* Phileleutherus Cantabrigienſis, *L.* 10. *ſee alſo L.* 7. 11.
Whitby. Daniel, *D. D. Sn.* 10, 11.
Whitchcot. *repr. Miſc.* 16.
Wright. John, *M. A. Miſc.* 4.

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